

Chisholm, Minnesota, as the “James L. Oberstar Memorial Post Office Building”, S. 994, to designate the facility of the United States Postal Service located at 1 Walter Hammond Place in Waldwick, New Jersey, as the “Staff Sergeant Joseph D’Augustine Post Office Building”, H.R. 651, to designate the facility of the United States Postal Service located at 820 Elmwood Avenue in Providence, Rhode Island, as the “Sister Ann Keefe Post Office”, and the nominations of David Michael Bennett, of North Carolina, Mickey D. Barnett, of New Mexico, Stephen Crawford, of Maryland, and James C. Miller, III, of Virginia, each to be a Governor of the United States Postal Service, 10 a.m., SD-342.

*Committee on the Judiciary*: to hold hearings to examine ensuring an informed citizenry, focusing on examining the Administration’s efforts to improve open government, 9:30 a.m., SD-226.

Full Committee, to hold hearings to examine the nominations of Dale A. Drozd, to be United States District Judge for the Eastern District of California, Lawrence Joseph Vilardo, to be United States District Judge for the Western District of New York, and LaShann Moutique DeArcy Hall, and Ann Donnelly, both to be a United States District Judge for the Eastern District of New York, 2:15 p.m., SD-226.

*Committee on Small Business and Entrepreneurship*: to hold hearings to examine the impact of federal labor and safety laws on the U.S. seafood industry, 2:30 p.m., SR-428A.

*Special Committee on Aging*: to hold hearings to examine aging in place, focusing on advances in technology that help seniors live independently, 2 p.m., SH-216.

### House

No hearings are scheduled.

*Next Meeting of the SENATE*

9:30 a.m., Wednesday, May 6

*Next Meeting of the HOUSE OF REPRESENTATIVES*

11 a.m., Friday, May 8

## Senate Chamber

**Program for Wednesday:** After the transaction of any morning business (not to extend beyond one hour), Senate will continue consideration of H.R. 1191, Protecting Volunteer Firefighters and Emergency Responders Act.

## House Chamber

**Program for Friday:** House will meet in Pro Forma session at 11 a.m.

## Extensions of Remarks, as inserted in this issue

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